

Tax Year: **2021-2022**



# Town of Barrington

- ASSESSMENT DIVISION -  
C/O BARRINGTON TOWN HALL  
283 COUNTY ROAD  
BARRINGTON, RI 02806

***True and Exact Account*** of All Ratable Estate Owned, or Possessed, As of **12/31/2021**  
Per Rhode Island General Law 44-5-15

*Incomplete forms will be returned to you, filing deadlines **cannot** be extended by the Assessor's Office*

**This form MUST be filed between January 1, 2022 and January 31, 2022**

*An extension may be requested between January 1st & January 31st, in which case  
this form must be filed between March 1, 2022 & March 15, 2022*

DATE OF APPLICATION: \_\_\_\_\_

APPLICANT(S) NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

CURRENT MAILING ADDRESS: \_\_\_\_\_

CITY / STATE / ZIP: \_\_\_\_\_

PHONE NUMBER(S): Home: \_\_\_\_\_ Cell: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

**REAL ESTATE (If more than one parcel is owned or possessed, please explain on additional pages)**

Property Location: \_\_\_\_\_

Plat / Lot: \_\_\_\_\_

Account Number: \_\_\_\_\_

**2021** Assessed Value: \$ \_\_\_\_\_ (Current Field Card)

**2020** Assessed Value: \$ \_\_\_\_\_ (Current Tax Bill)

Insured Amount \$ \_\_\_\_\_

Fair Market Value: \$ \_\_\_\_\_

Based Upon: Appraisal\* / Real Estate Broker / Owner's Estimate / \_\_\_\_\_

**\*PLEASE ATTACH A COPY OF YOUR APPRAISAL WITH THIS FORM**

*If there has been a change in the overall condition of your real estate, please explain below detailing those changes (attach applicable photographs). If there has been a change in the usage of your real estate (single family to two family, etc.) please explain below detailing those changes. If there is an error on your property record card, please explain below specifying the error and copy & sign the field card.*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MOTOR VEHICLE(S) / MOTORCYCLES / MOBILE HOMES, ETC.**

Plate Number: _____	Plate Number: _____
Registered Where: Town: _____ State: _____	Registered Where: Town: _____ State: _____
# of Days Registered: _____	# of Days Registered: _____
Year: _____	Year: _____
Make: _____	Make: _____
Model: _____	Model: _____
Color: _____	Color: _____
VIN: _____	VIN: _____

*(Please list all other vehicles below, or on a separate sheet of paper)*

**PERSONAL PROPERTY**

If you are filing a True and Exact Account for a corporation, partnership, sole-proprietorship, or any other business related entity regarding the business'; computer equipment, software, furniture, fixtures, inventory, leased equipment, leasehold improvements and taxable personal property, please call the Assessor's Office for a more detailed form.

List other vehicles, or real estate owned or possessed on these lines

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**APPLICANT'S CERTIFICATION**

I certify, **under penalty of perjury**, that the above listed information is to the best of my knowledge a true and exact account of all ratable estate owned or possessed by me (**real estate, motor vehicles and personal property**). Any misrepresentation of these facts may result in a loss of your appeal rights in the Town of Barrington, or in Rhode Island Superior Court, should the undersigned so choose to appeal to that level.

Respectfully submitted,

Sign Name Here: \_\_\_\_\_  
Print Name Here: \_\_\_\_\_  
Date: \_\_\_\_\_  
Title: \_\_\_\_\_

**NOTARY PUBLIC**

State of Rhode Island  
County of \_\_\_\_\_  
Subscribed and sworn to before me at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ **20**\_\_\_\_  
My commission expires: \_\_\_\_\_  
\_\_\_\_\_  
Signature of Notary Public

**\*\* THIS STATEMENT WILL BE RETURNED IF IT IS NOT SIGNED AND NOTARIZED \*\***